

4950 Greencraig Lane  
San Diego, Ca 92123

[www.southlandelectricinc.com](http://www.southlandelectricinc.com)  
Lic. #354236  
(858) 634-5050  
Fax (858) 634-5040

## ATTACHMENT A - LETTER OF ASSENT

DATE 3/1/2021

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Email:

Ivory Anderson – [ianderson1@sandi.net](mailto:ianderson1@sandi.net); [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)

Other Email Recipients:

Tom Lemmon – [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com)

Frank Pena – [fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)


**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

Dear Sir:

This is to confirm [[Southland Electric Inc.](#)] agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. [CZ21-0621-23 Remove and Replace Block Wall and Main Switchgear at Miramar Ranch Elementary School](#)], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

[[SOUTHLAND ELECTRIC INC.](#)]

  
(Name) Leanne Peterson (Date) 3-1-2021 State License No: #354263  
(Title) President (Firm) Southland Electric Inc.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



### Subcontractor Information

Subcontractor Name: <b>SOUTHLAND ELECTRIC INC.</b>		
Company Address: <b>4950 GREENCRAIG LANE SAN DIEGO, CA 92123</b>		
Phone: <b>858-634-5050</b>		
Company Fax: <b>858-634-5040</b>		
License Number: <b>#354263</b>	License Classifications(s): <b>C-10</b>	DIR Registration Number:

Check this box if you are a tiered subcontractor Tiered subcontractor to:

### Contract Information

Contract Name: <b>Remove and Replace Block Wall and Main Switchgear at Miramar Ranch Elementary School</b>
General Contractor: <b>Byrom-Davey, Inc.</b>
SD Unified Contract Number: <b>CZ21-0621-23</b>
Prevailing Wage Determination:

### Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

**ELECTRICAL and Underground Electrical**

### Subcontractor Jobsite Scheduling Information

Number of Shifts: <b>1</b>	Daily Start/Stop Times: <b>7:00 am</b>
Pay Day: <b>1</b>	Pay Period End Day: <b>15:30 pm</b>
Subcontractor Expected Start Date:	Subcontractor Duration (Days):

### Administration

	First Name	Last Name	email	Phone
Jobsite Contact	Unknown			
Other (provide title)				

**Describe the Scope of Work your firm will perform on this Project\***

Removing existing switchgear and replacing it with new switchgear. Removing existing feeder conduits and replacing with new feeder conduits.

**Equipment your firm will utilize in performing work on this Project**

Hand Tools, Ladders, Scissor Lifts, Backhoe, Tugger

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
<b>Electrical</b> - IBEW Local 569	Yes	Removing existing switchgear and replacing it with new switchgear. Removing existing feeder conduits and replacing with new feeder conduits. Any hand digging, grading or backfill of electrical underground.	4	8
			2	2

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
Underground - Local 12 Dig underground electrical trenches and backfill of trenches. Average Manpower 2 and Peak Manpower 2	

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofer Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> </ul> |
|--|---|